

CLUB '70 **NEWS**



## CLUB 70 NEWS

Club 70 News is published by and for the members of Club 70. Membership in the Club is available to residents of the province of Alberta who are 18 years of age or older and upon completion of the required application form which is subject to the approval of the Board.

The "News" is printed monthly and the closing date for all articles or letters is the 25th of each month.

All submissions must be signed but the authors name will not be printed unless the writer requests that his or her name be used.

Submissions from members and non-members are welcome.

Please leave your articles or letters at the front ticket office or mail them to:

Club 70 News  
P.O. Box 1716  
Main Post Office  
Edmonton, Alberta, T5G 2P1

Opinions expressed in articles are not necessarily those of Club 70, the Board or the Editors.

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## ERNEST BROWN: PIONEER PHOTOGRAPHER

Thursday, March 14 at 7:30 in the Unitarian Church. An award winning film which examines the photography of Ernest Brown whose sense of craftsmanship with camera and photographic plates has preserved much of the early history of Alta. Produced by Frontier Films Ltd. and Filmwest Associates the film brings to life a picture of people in the early days of Alta.

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Come and join us MARCH 30, at 10:00AM at the CLUB to get the April issue together.

## GAY CLUBS ON THE PRAIRIES

Summer is coming amongst other things and some of you will be travelling to other places on the prairies. Here is a listing of the other clubs we are aware of which you might wish to visit on your way around our fair country.

### CALGARY

-CLUB CAROUSEL PH- 276-5889  
2nd Floor, 1632- Centre St. N.  
Calgary, Alberta

-Marquis Club PH- ??????  
815- 8th & Ave, S.W.  
Calgary, Alberta

-Continental Steak House  
1302-4th St. S.W.  
Calgary, Alberta PH- 265-1130

### WINNIPEG

-Happenings Social Club  
242-Manitoba Avenue  
Winnipeg, Manitoba  
(just off Main St.- look for  
purple doors) PH- 582-2049

### SASKATOON

-Zodiac Friendship Society  
124 A-2nd Avenue N.  
Saskatoon, Saskatchewan  
PH- ??????????

### REGINA

-The Odyssey Club  
2242- Smith Street  
Regina, Saskatchewan  
PH- 525-3941  
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### THIS ISSUE...

This month the wackiest crew in the west groped (oops!) their way through an afternoon of fun and frolic getting slathered with ink and gestetner confetti. The survivors were identified as:

Brian Botsford, Rick Farrell,  
Don Musbach. and Jim Svensen

See you next month.....

## WOMEN STILL SUBJECT OF TALKS

The series of talks on questions facing Canadian women continues this month at:

McDougal United Church  
101 Street & Macdonald Drive.

Both men and women are welcome to attend the films, slides, panels and lectures organized by the Womens Program Centre.

Further info can be obtained by telephoning the Womens Program Centre at 432-1190 from noon to 1 PM weekdays.

Topics coming are:

Mar 5-Women and Psychiatry

Mar 12-Working Women

Mar 19- a film "Salt of the Earth"

Mar 26- Native Women

April 2- Women in China

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## CASH THE INCENTIVE- STOP SMOKING

An anti-smoking course is starting in Edmonton with a new inducement, participants who sucessfully give up the weed for a number of weeks will get back part of the course fee.

Sponsored by the Alberta Tuberculosis and Respiratory Disease Association and the Edmonton Public School Board, the five week course will cost \$18.00. Part of the money will be refunded for sustained weeks of non-smoking, the association has announced.

The course begins MARCH 12 and will be repeated April 23. It will be held at VICTORIA COMPOSITE HIGH SCHOOL.

Those interested can register at the school between 7 and 9 PM or at the Boards Extension Office 10733-101 St, between 8:30 AM and 4:30 PM.

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COME TO OUR SAINT PATRICKS BASH!!!

## RECORD SALE

The audio-visual division of the Central Library will be holding a public sale of approximately 800 old record titles in the audio-visual dept. on the second floor of Central Library from 9:00 AM to 9:00 PM, Monday 11 March to Weds 13 March or as long as the supply lasts.

The records to be sold are in all three speeds and cover most fields of music. Some documentary and other spoken arts records will be sold. The prices range from 10¢ to \$30.00. All records will be on display from the beginning of the sale. There will be no presale opportunities for selection or reserves.

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## GATE NOTES.....

### GENERAL MEETING

On Thursday, March 7 at 8:30 PM the annual General Meeting of GATE will be held at the GATE HOUSE on 11012-86 Ave., Edmonton. The meeting is open to any interested persons and also those who wish to obtain or renew memberships for the coming year.

Student membership- \$6.00

Regular Membership- \$12.00  
(for those of us who are making money!!..like myself)

If you want to vote on anything at the meeting you will need to get your membership either at the drop-in tomorrow night or just before the meeting starts.

Just for the record GATE operates the only telephone line for gay distress and problem calls in the province. the only place where gay people can rap with each other in a home-like atmosphere.

What I am trying to say is that it is an organization worthy of your support

## CLUB ATTENDANCE STATISTICS

During the month of February, 1974, there were a total of 1,092 people in attendance at the CLUB. 546 of these were members and 446 were guests. The breakdown of attendance is as follows:

<u>FEBRUARY:</u>	<u>FRI.</u>	<u>SAT.</u>	<u>FRI.</u>	<u>SAT.</u>	<u>FRI.</u>	<u>SAT.</u>
	<u>1</u>	<u>2</u>	<u>8</u>	<u>9</u>	<u>15</u>	<u>16</u>
MEMBERS	54	90	79	78	74	83
GUESTS	22	97	11	102	32	73

TOTAL: 76 187 90 180 106 156

<u>FEBRUARY:</u>	<u>FRI.</u>	<u>SAT.</u>	<u>AVERAGE ATTENDANCE</u>	<u>FRIDAYS</u>	<u>SAT'S</u>
	<u>22</u>	<u>23</u>			
MEMBERS	45	64			
GUESTS	14	95			

TOTAL: 59 139

MEMBERS: 63 74  
GUESTS: 20 92  
83 166

New memberships obtained during the month of February were 72 which brings us to a total membership of 197!

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## IN OUR SUGGESTION BOX...

It is suggested there be a comedy hour for such things as Phyllis Diller, Flip Wilson, Carol Burnett, etc. which may help liven the Sat. evenings instead of dancing and drinking all night.

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## MUSIC CONCERT

The Edmonton Public Library and Alberta College Music Centre are featuring Angela McWilliams and Sandra Erdman in concert in the Central Library Theatre at 1:30 PM on Sunday, March 10, 1974

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## THEORY

Into love and out again,

Thus went I, and thus I go,  
Spare your voice, and hold your pen  
Well and bitterly I know  
All the songs were ever sung,  
All the words were ever said;  
Could it be, when I was young  
Some one dropped me on my head?

## EDMONTON WEAVERS GUILD

A member of the Edmonton Weavers Guild will be demonstrating carding, spinning and weaving at the Idylwyld Branch Library, on Thursday March 7, 1974 at 7:00 PM. The address is 8310-88 Avenue. Everyone is welcome to attend.

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DON'T FORGET ST. PATRICKS BASH!!!

THE UNITARIAN CHURCH OF EDMONTON  
12530-110 AVENUE, EDMONTON  
TELEPHONE 454-8073

WINE  
E  
CHICKE

FRIDAY, MARCH 22, 9:30 PM

JOIN US FOR A SIP, A NIBBLE, A GIGGLE

Program Director Plans

Our new program Director, Jim, has some really great plans for this years major events. The plans are for shows of high quality.

The shows will be semi-professional with colourful costumes, more elaborate sets and back-drops, and effective lighting and sound.

He is encouraging all women who want to participate. Heaven knows there is no shortage of men to take parts.

The lead time for each show will be about two months so the productions can be well rehearsed and all the kinks ironed out well before show-time.  
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HELLO DOLLY---Coming in April

The first major production planned is "HELLO DOLLY". The notices are up in the Club for all you eager beavers. Not only is a cast of 20 required but back-up people as well. HELLO DOLLY will run for two nights in April. It is our gala EASTER SHOW. Anyone interested in getting involved and in having a good time too (ever heard of those wild revelries called cast parties?)..please call Jim at 439-48282 or Larry at 424-1579

SCHEDULE OF SERVICES FOR MARCH:

Mar 3-INDIAN SOUL

Dr. Joe Couture and Bill Wacko, guest speakers.  
Under the above title will be these sub-heads:  
-The significance of Indian Prophecies.  
-The role of Indian Elders.  
-The resurgence of Indian culture.

Mar 10-A MODERN APPROACH TO THE TREATMENT OF SCHIZOPHRENIA\*  
Rob discusses the Ortho-Molecular Theory of treatment for schizophrenia as a bio-chemical disease. Based on the work of Dr. Abram Hoffer of Saskatoon, the mega-vitamin approach to disease is new and controversial.

Mar 17-THRU THE LOOKING GLASS

A play reading- A large and expert cast presents a satirical look at the mores of Canadians. You'll be laughing while the finger points at you!

Mar 24- TO BE ANNOUNCED

Rob will be speaking at our Calgary Church

Mar 31- DEFINITIONS OF CORRUPTION\*

Political corruption is rampant in the U.S. but it raises its ugly head in Canada too. How much of corruption is the responsibility of the people and how much do we go about eliminating it?

\* Request Sermons

CHURCH SERVICE..... Sundays, 10:30 am

CHURCH SCHOOL..... Sundays, 10:30-11:45 am

COFFEE AND TEA..... Before and after each service

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GAY SYMPOSIUM COMMITTEE TO OPEN "GAY EVENING OUT"

The Gay Symposium Committee of the Unitarian Church of Edmonton will inaugurate a GAY EVENING OUT to be held each Sunday evening, beginning MARCH 10, in the Church lounge, for members of Edmonton's gay community. Beginning at 7:30 each week, the evening will be devoted to conversation, cards,

, music and coffee in an unstructured and unrestricted atmosphere. Gay members and friends of the congregation are cordially invited to participate. Attendees will set the pace, and with their collaboration a format will be devised for ensuing Sunday evenings.

## SUMMARY OF GATE LESBIAN DROP-IN -FEB 16, 1974

This drop-in, long anticipated by the all-male membership of Gate, brought out several Edmonton gay women for the purpose of finding out areas of mutual involvement and interest. Gate has found that certain activities and problems could not be dealt with solely by the gay men who run Gate. For example, when women call us seeking help or information we have had no female members to turn to. This, plus other activities such as public education have shown us that we are somewhat one-sided, representing only the male faction of gay society. So Edmonton lesbians and gay men got together on Sat, Feb 16 to work out some possibilities for integration of effort.

The first half of the meeting focused on individual philosophies, ideas, and past experiences. For many present, this was a reiteration of much of what had already been discussed on several previous occasions; but this was the first time the Gate collective discussed anything formally with its female counterparts. Most individuals repeated ideas on the age of consent issue, experiences of discrimination (such as in employment or immigration), how people new to the gay scene can meet other gays, political activity, and the general social atmosphere in Edmonton. Even if nothing radically new was brought up, the discussion at least confirmed areas of mutual interest and concern. By the end of this first discussion everyone was ready for specific recommendations.

Into the second half of our meeting it became apparent that even though many areas of mutual need were recognized, no one could specify just how these could be accommodated. It was acknowledged that lesbians have problem areas that no male organization can really handle-personal feelings and attitudes unique to their milieu and distinctively different social structures. This array of similarities and differences gave rise to several significant questions: Can and should Edmonton's gay women be assimilated into GATE'S organizational framework, traditionally male, and still maintain some degree of autonomy or identity? Should the lesbians form a new group of their own, and then work with Gate as needs arise? Can and should Gate be sufficiently changed to remove its male identity, subsequently incorporating the male and female factions into an integrated organization?

These were just a few of the questions considered, the essential points being: 1- In what direction is the organization GATE going?

2-What are the separate and collective needs of Edmonton's gays and how can some kind of formalized structure(s) meet these needs?

It seemed obvious from the turn-out that there is indeed an interest in and a need for active gay solidarity in Edmonton. Most of us present, however, had various degrees of commitment to that need: many didn't want affiliation with an organization simply because of past experience- too much hassle with fund raising, lack of man(or woman)power, and lack of specified goals or direction and subsequent splintering (it is interesting to note that male or female sexism didn't seem to establish itself as a valid reason for not becoming affiliated with a gay liberation organization). Also, some women did not want to commit themselves to political activism, whereas others did want to answer our telephone "hotline". So the comments would vary, but this should not be detrimental to the organization as long as each area of activity is adequately staffed and funded. The ultimate advantage of Gate would then be integration into a unified effort for gay liberation, where all information and help is readily available.

.....see next page for conclusion

## LESEBIAN DROP-IN (Conclusion)

At last it was suggested that the women decide amongst themselves just what role they wish to play in GATE, if any, or if they will remain separate. By the time of Gate's March 7 General meeting, when our own structure will be stabilized, we should know just how integrated an effort we will have.

From the results and attitudes of the Feb 16 meeting this effort looks positive indeed.

-Don Musbach  
Regional Co-ordinator, Gate

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## CAT SHOW

The Edmonton Cat Fanciers will present their first annual two-ring ACFA Championship and Household Cat Show at the Chateau Louis, 11727- Kingsway Ave., March 9, 1974

Entry Clerk-Dick Cypher 467-4190

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## AID-AID-AID-AID-AID-AID

NUMBERS TO CALL (FREE OF CHARGE)

INFO & REFERRAL: 429-6227

DISTRESS LINE...: 423-3171 from 8:30 AM to midnight, 7 days a week

If you are interested in becoming a volunteer or want more info on AID services call either:  
- Garry Wood  
.. Rosemarie Solomon  
at 429-6227.

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## POETRY READINGS

Contemporary Canadian poet, Susan Musgrave, author of Grave dirt and selected strawberries, will be giving a selection of readings in the Edmonton Room of the Centennial Library on :

Friday, March 8 at 7:30 PM

Admission to the series is free.

s to tensions b/w "oppositions" vug a growing tension b/w bish

In early 1971 a group of people looked at the services available for those in distress. There was ~~TRUST~~ (drugs), Child Abuse, 911 Emergency, and the Salvation Army Suicide Bureau... but nothing for those suffering from depression, general crisis, or those seeking information on the wide range of social services in Edmonton.

In 1972 this group laid down two objectives:

1-to provide a line to those who need calming in order to view personal problems more objectively.

2-to provide a referral service to those who needed long term aid.

The group examined similar organizations in other cities and found volunteers were better suited to the task than professionals, provided the professional back-up was available. Volunteers were more sympathetic and understanding. They had a wider range of communicative skills & empathy.

A short training program provides the volunteer with the additional skills of handling specific serious calls.

This program takes 40 hours, and covers marriage problems, boy-girl and interpersonal difficulties, loneliness, depression and suicide.

The referral service has a data bank with info on nearly 1,000 social service organizations.

Rosemarie Solomon of AID will be the guest speaker at the GATE DROP-IN on March 23, at Gate House. The address is 11012-86 Ave. The meeting starts at 7:30 PM.

## SEXUALITY SERIES- CABLE 13

A six week television series called- "SEXUALITY" began Tuesday, Feb 19 at 9 PM on television North (Cable 13).

I contacted Margot Nance, the producer of the series to find out what it was all about.

The program is a half-hour informal rap session with volunteers who are not professional social workers or counsellors, etc, but parents who are concerned about their own prejudices and how these may affect their children. The program is designed to encourage self-analysis regarding personal attitudes, fears and insecurities and how children may be affected by these.

Unfortunately we didn't learn about the program early enough for it to be included in our Feb. issue.

The programs are outlined below:

Feb 19-dealt with children 0-6 years and the totality of those ages sexuality. The oneness of the mind and body in the early years.

Feb 26-KNOWLEDGE SEEKERS dealt with children 6-11 years, the vigour and enthusiasm for life which kids that age exhibit. It was to promote a greater awareness of kids and how they view their physical bodies and the language they use to express their feelings about body processes. Some of the language causes parental rejection because of the words themselves, but these words are expressions of questions for which honest answers are sought-not rejection.

Kids these ages copy men and women around them in a kind of "hero-worship" to identify with the adult world.

Mar 5- ADOLESCENT-FOOLISH & WISE uses a lot of graphics and plenty of music with heavy rock beats. Young peoples

con't

music. "Porno's Harmless"-if you get off on it you probably don't have a great imagination. There is a cartoon of two men looking at each other- "Attraction": and another of a hard-hat worker viewing a guy with long hair carrying a flower- "Are you a long-haired fag?" and a commentary on both situations. Many parents feel failure and insecurity if they feel their child is becoming a homosexual but these fears fail to recognize that sexuality is only one aspect of a very wide range of human qualities and therefore it can be considered largely unimportant in the entire structure of his or her social being. The parents should be more concerned about their child's TOTAL development.

The program covers homosexuality a bit, pornography a bit and masturbation a lot.

Mar 12- BARE FACTS This show is the only one with some medical basics. There is a short discussion on male-female anatomy and birth control. A lot of kids don't know the formal words for parts of their bodies so slang words are used as the verbal tools of communication. The program publicizes groups like AID (see article later in this issue) which has a referral service and a distress line. This is because a girl 16 years old is not likely to look under "G" for government if she is pregnant and needs help!

There is a taped interview of such a girl with her doctor and also with her mother. The mother is more concerned with what her neighbors will think than with what her child is experiencing.

Mar 19-ADULT RELATIONSHIPS Relationships are not always found formed in a legal context and if they are hetero or homosexual or have a vast age difference is not as important as whether or not it has depth and quality, feelings of like & love, and mutual respect. These are the really important criteria.

continued- see next page...

## LESBIAN LORE

A while ago, while reading some back issues of a now defunct but excellent Lesbian publication called "The Ladder", I came across a cartoon which initially struck me as rather funny. It depicted four or five women walking out of a clothes closet. The caption read: "Let's meet at your place next week, Bev... your closets bigger." Upon mulling over its meaning however, the reality of the sad message struck me hard. Why are lesbians so closeted? A friend of mine coined the word vaulted as more accurate for many lesbians she knows here in Edmonton. Again, WHY??

Fear seems to rule our lives, a fear that is real and compelling and that cannot but curb our efforts or inclinations to BE, let alone be ourselves. I know for I was a member of that terrified group a few years ago, and now I wonder what I was afraid of. Though I lived with another lesbian, we were very careful to appear as roommates in public; we dared NOT use endearing words, touch each other, sit in any but a ladylike fashion (whatever that is), wear slacks or associate publicly with other known lesbians (birds of a feather...you know!). If we read an occasional book about gays, the book was destroyed immediately after we'd read it lest "someone" find it and suspect our natural bent. Worse still we never, but never uttered the word lesbian and we shunned any conversation regarding gays for it made us feel to self-conscious, uncomfortable... and of course would have revealed our awesome secret...and what would they have thought if "they" knew? In desperate fear we lived in a twilight world of our own making somewhere between the dull heterosexual way of life and the gayer style of other lesbians who were proud to be just that. Yet, we longed to meet other gays and to socialize with our own people hidden somewhere in our city.

Where to safely meet other gays? How to approach them? Ah! That was the puzzler. We drifted apart, my friend and I and, whereas she is still hiding from her own shadow, I luckily met Louanne who pulled, prodded, pushed and argued until I dared to venture into the sunlight. Now I am happy, delighted and proud to be a lesbian, in love with a world I once shunned and feared. "There is nothing to fear but fear itself"...now I am a member of Club 70 and love it for there I can mingle freely with my own people, and I can be truly myself.

This is a plea to all my sisters who still hover in the shadows to come out amongst our own. I don't mean the hauling out of banners proclaiming our lesbianism, nor shouting of our pride in what we are, for all the world to hear - no, not that, but simply the abandonment of our self-imposed isolation and fears in order to mingle with other lesbians. The feeling of happiness which this engenders, the freedom to be one-self which this meeting of hearts provides is a fantastic experience. Brian, elsewhere in the NEWSLETTER, tenders an invitation to all lesbians to attend the G.A.T.E. General Meeting on March 7th, and I want to join him in urging you to come one and all. This is our chance to meet with other lesbians, to find understanding, support and companionship amongst our own.

A final word. I have been asked to submit news items regarding lesbians in Edmonton and I would be delighted to oblige but I need your help. Anyone with ideas please contact me at the CLUB or leave a message at the door. Many thanks. Hope to see you all at the CLUB and on the 7th of March.

TERRI BEA.

Children can grow outside the traditional nuclear family (mom & dad in the centre with the kids around). The parents should be more aware of this and realize communal or homosexual relationships don't ruin the child. The feelings and depth can be much greater than in traditional relationships.

Mar 26- STRAIGHT FROM THE KIDS begins with a little 10 year old girl and ends with a 17 year old young man. It shows how kids view parents and how well they do understand parents attitudes (ie: kids are more perceptive than given credit for.). The message is to not try so hard and parents would likely do a better job. Forget the stork stories and tell the truth, otherwise the kids have to unlearn the ridiculous they were fed and learn the reality.

Wauneita Chambers of the Dept. of Ed. psych. at the U. of A. leads the sessions. She has an incredibly wide range of experiences resulting from exposure to several different cultures and the attitude differences, etc.

#### WOMEN IN LITERATURE

The Edmonton Public Library in co-operation with Grant MacEwan Community College is holding an informative noon hour program on Women in Literature. This program will run every Monday and Friday noon in the Music Rooms at the Central Library until March 29. Everyone is invited to bring their lunch, coffee will be provided.

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#### FREE ART EXHIBIT AND GENERAL DISPLAY SPACE.....

The Edmonton Public Library invites applications from local artists to exhibit in the Theatre Foyer of Central Library. For further info please contact Skip Wilson at 429-5351.

#### GATE GENERAL MEETING- March 7

Purpose-the election of executive officers. Nominations will be accepted from the floor as well as from the nominating committee. The positions to be filled are:

- Chairperson
- Secretary
- Treasuror
- Two Directors
- Regional Co-ordinator

There will be a brief presentation of Gates present concerns and objectives. volunteers will be accepted for various activities, and suggestions accepted concerning those activities or other proposals.

Gates constitution will be available for perusal.

A major priority is finding an office and raising money.

Integration of women into activities, of mutual concern.

The "hot-line" for help and info 3 hours a day (7-10PM) every week-day evening.

Building the Gate Library- more materials are sought.

National Gay Election Coalition-a co-ordinated effort to determine the positions of various candidates with respect to gay rights...immigration laws, civil liberties, housing discrimination, the criminal code and other local issues.

#### GATE DROP-INS FOR MARCH

- Mar 2- General discussion
- Mar 9- Rob Brownlie, Unitarian Church
- Mar 16- Don Musbach-Biological & behavioral background of homosexuality
- Mar 23-Rosemarie Solomon- AID
- Mar 30- Pot-luck Supper...

#### NEW WALL DECOR

Prepare yourself...new super graphics are coming to the Club in the next few weeks. Special coloured graphics foils are coming to the North wall of the dance floor and the wall under the sound booth.

On the north wall of the main hall a fantastic female nude will soon appear.

In the annex, covering the east wall a forest of black and white super-trees will grow enhancing the atmosphere.

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#### CLUB 70 LOUNGE

The Board has decided to install a good gas heater in the lounge at the back of the Club (west of the annex) to make it more habitable.

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CLUB NOTE...The old pop dispenser had the biscuit so it was traded in on a new machine..such a change you wouldn't believe!

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#### WINE AND CHEESE

The Feb wine and cheese party was such an unequaled success that the Club is going to have another one... but even better this time with more kinds of cheeses and greater variety in the wine dept.

This shin-dig-a-roo will take place at the Club Friday, March 22, 1974

Come and have a bit with us!

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Watch the BULLETIN BOARD for a note on an event we had at the Club before which will be coming early in April ...another clinic courtesy of the Alta. Health Dept and the Club, and the friendly v.d. bug.

#### GOLDEN GUYS AND GALS SOUGHT

Many of the folks who used to come to the Club are no longer to be seen at the Club. Why???

A lot of these people were the ones who got this Club goingin the first place (on 101 St).

Some of the original patrons are still hanging ir buta lot are not.

Bob R. is looking at the reasons for this loss which is significant. Anyone who feels the Club could be improved in any way let us know.

We do miss some of those old faces which are familiar to us.

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#### TREASURER'S REPORT

Period ending Feb 25, 1974;

Total revenue to date..\$11,910.xx

Total disbursements to date ..\$ 9,714.xx

Bank balance.....\$2,196.xx

Balance on hand.....\$2,478.xx

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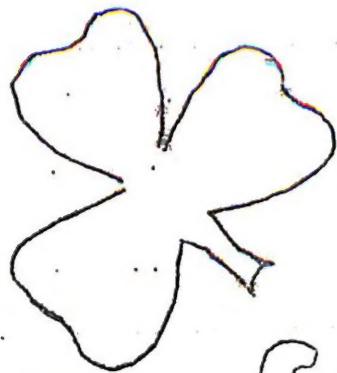
Joe asked me to let all his many fans know that he will be out of town on March 11, 1974 to ski .

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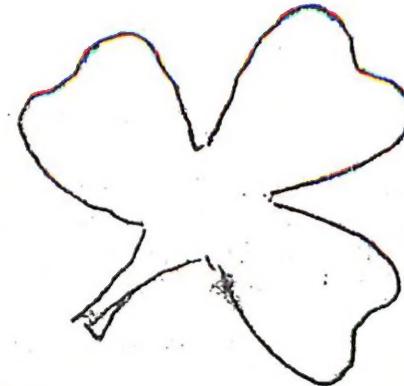
#### ORANGE SOUR CREAM SAUCE

$\frac{1}{2}$  cup sour cream  
1 tbsp freshly grated orange  
pinch of salt  
1 tsp sugar  
2 drops angostura bitters

Girls, this is simply devine on a fruit salad.



St.



# PATRICK'S

SATURDAY MARCH 16, 1974

- REGULAR ADMISSION "ME HEARTYS"
- AN AUTHENTIC IRISH MEAL!  
FREE TOO...
- BEGORRAH.. SPECIAL IRISH COFFEE  
(VERRRY SPECIAL AND ONLY 50¢!)

